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Doc#: 0701917101 Fee: \$46.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 01/19/2007 12:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: First American Title P.O. Box 27670 anta Ana, CA 92799 Attn: Recording Dept.

326224900

Loan No. 3433545

ASSIGNMENT OF MORTGAGE

Date of Assignment: 5/5/2005 Assignor: Long Beach Mortgage

Assignee: Citizeoup Global Markets Realty

40 Quantum Servicing, Jue Cavetta, 2 Corporate Dr. Ste. 350

Sheltons CT 06484

Executed By BAZEMOP! WINSTON K

Long Beach Mortgag

Mortgage Dated: 4/28/2005 and Recorded on 5-13-05 as Instrument No. 0513346065 Book CODK County

Property Address: 5830 S LAFAYETTE /.VI:NUE CHICAGO, IL 60621

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together vith the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$127,500.0 with interest, secured thereby, together with all moneys row owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assign or Fereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ON 5/5/2005

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN Kimberly Sprith

Long Beach Mortgage

ON 5/5/2005 BEFORE ME, Victoria Aguilar PERSONALLY APPEARED

A NOTARY PUBLIC

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aquilar

0701917101 Page: 2 of 2

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04/20/05 18:14 PAX 312 558 3008

LTIC CHICAGO

國 004

Legal Jescription - Case Number 05-04852

LOT 34 IN HOLMES SUBDIVISION OF PART OF LOT 7 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16. TOWNSHIP 38 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFTY RECORDED AUGUST 22. 1895 AS DOCUMENT NO. 2267136, IN BOOK 66 OF PLATS, PAGE 34, I'V COOK COUNTY, ILLINOIS. ANN.
ICORD.
JOK COU.

Prepared BY: Jay M. First American Time FIG. Box 27670 Santa Ana, CA 92799 Attn: Recording Dept.