

UNOFFICIAL COPY



PREPARED BY: BRIGID MULLEN
CHICAGOLAND HOME MORTGAGE

2340 S. RIVER ROAD, SUITE 203
DES PLAINES, ILLINOIS 60018
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

Doc#: 0701926067 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2007 11:31 AM Pg: 1 of 1

2340 S. RIVER ROAD, SUITE 203
DES PLAINES, ILLINOIS 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION
ORGANIZED UNDER LAWS OF UNITED STATES,
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
NATALIE M. PLESTINA and MATTHEW K. MCHUGH, Husband and Wife

and dated 01/03/07, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2340 S. RIVER ROAD, SUITE 203, DES PLAINES, ILLINOIS 60018
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0701926066
COOK County Records, State of IL described hereinafter as follows:

LOT 29, IN BLOCK 3, IN 2ND ADDITION TO F.H. BARTLETT'S 63RD STREET
INDUSTRIAL DISTRICT, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.N.T.N.

100

PIN 19-18-426-017

ALSO KNOWN AS: 6245 S. NASHVILLE AVENUE, CHICAGO, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On January 3rd, 2007 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

CHICAGOLAND HOME MORTGAGE

By: [Signature]

Its: _____

By: _____

Its: _____

Witness: _____

[Signature]

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires Feb 27, 2007

DOC PREP, INC. 10/94

