## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED** OF TRUST WAS FILED.



Doc#: 0701926013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/19/2007 09:33 AM Pg: 1 of 2

Loan No. 1927084453

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NOE SANCHEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morgage, bearing the date of September 9, 2005, and recorded on November 16, 2005, in Volume/Book Page Document 05329551954 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the Coulty of COOK, State of Illinois, to wit:

TAX PIN #: 13171110690000

THE NORTH 1/2 OF LO.

THE NORTHWEST 1/4 OF SECTION 1.,

MERIDIAN, ACCORDING TO THE PLAT THEREOF IC.

6081529, IN COOK CNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining. THE NORTH 1/2 OF LOT 97 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1917 AS DOCUMENGT NUMBER

Witness my hand and seal 12/20/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00 DOC 09/05

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth,

Given under my hand and official seal 12/20/06.

VICKI C KNIGHTEN

Notary Public Lifetime Commission

Loan No: 1927084463

Inve. County of: COOK

Prepared by: CAROLYN WALKER Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100050300004357589

MERS Phone, if applicable: 1-888-679-6377