

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

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Doc#: 0701933198 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/19/2007 01:22 PM Pg: 1 of 2

FREMONT INVESTMENT & LOAN 1065 N. PACIFIC CENTER DRIVE ANAHEIM, CA 92806

Loan No.: 6000249954

(Space Above This Line For Recording Data)

MODIFICATION AGREEMENT

THIS AGREEMENT made on December 12, 2006, by and between FREMONT INVESTMENT & LOAN herein designated as the BENEFICIARY and DANIEL BENNINGHOVEN A SINGLE PERSON

(borrowers) TRUSTOR.

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$355,700.00, dated 9/14/06, which Note is secured by Deed of Trust dated 9/14/06 recorded in the Office of the County Recorder of COOK County, as Instrument Number 0627542510 on 10/02/06 of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced [X] Note and/or [ ] Deed of Trust and/or [X] PREPAYMENT PENALTY ADDENDUM as follows: This Modification Agreement is being executed to correct

2 YEAR PREPAYMENT PENALTY CHANGED TO 0 YEAR PREPAYMENT PENALTY

Nothing herein contained shall, in any manner whatsoever, alter, amend, modify or change any other terms or conditions of the above referenced [X] Note and/or [X] Deed of Trust and/or [ ]

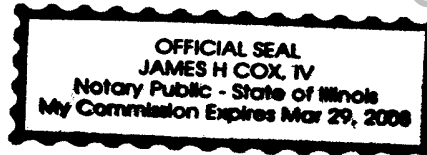
except as to the modification described above, nor shall any of the rights of the Beneficiary thereunder be specifically prejudiced by reason of this modification; all rights of the Beneficiary shall be and shall remain in full force as though the Modification had been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Daniel Benninghoven DANIEL BENNINGHOVEN

FREMONT INVESTMENT & LOAN A CALIFORNIA CORPORATION

By: [Signature]



State of IL County of COOK

On 12/20/06 before me, James H. Cox IV, personally appeared DANIEL BENNINGHOVEN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

WITNESS my hand and official seal,

[Signature of Notary Public]

Signature of Notary Public

Box 400-CTCC

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STREET ADDRESS: 68 W. SCHILLER STREET UNIT 68  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-04-209-044-1042

**LEGAL DESCRIPTION:**

UNIT NO. 68 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032910 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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