

Recording Requested By:  
CHARTER ONE BANK, N.A.

**UNOFFICIAL COPY**



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0701939149 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2007 03:17 PM Pg: 1 of 3



**SATISFACTION**  
CHARTER ONE BANK, N.A. #:9920804348 "SCHWARTZ" Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by MAGDALENA SCHWARTZ, UNMARRIED, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/09/2001 Recorded: 10/29/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0011007045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-35-210-120-0000

Property Address: 4 MANOMET ON AUBURN, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.  
On December 14th, 2006

By:   
Sean Piggott, Vice-President



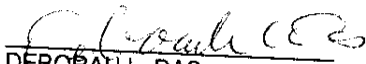
Handwritten initials: SY, PS, SN, M, H

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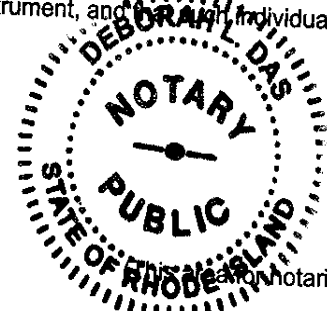
STATE OF Rhode Island  
COUNTY OF KENT

On December 14th, 2006 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sean Piggott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that the individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



DEBORAH L. DAS  
Notary Expires: 05/31/2009



Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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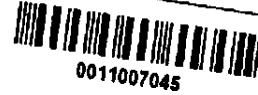
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9610/0264 45 001 Page 1 of 8  
2001-10-29 13:32:03  
Cook County Recorder 35.00

H7047467

This document was prepared by:  
CHARTER ONE BANK  
MORTGAGE DIVISION  
1804 N. NAPER BLVD., STE 200  
NAPERVILLE, ILLINOIS 60563

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MORTGAGE DIVISION  
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State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is October 9, 2001 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:  
MAGDALENA SCHWARTZ Unmarried

4 MANOMET ON AUBURN  
ROLLING MEADOWS, Illinois 60008

LENDER: CHARTER ONE BANK, F.S.B.

1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 46 OF RESUBDIVISION OF FAIRFAX VILLAGE UNIT 1, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS ON APRIL 29 1971 AS DOCUMENT 21464452, BEING A RESUBDIVISION OF FAIRFAX VILLAGE UNIT 1 ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1970 AS DOCUMENT 21074247 AT THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS  
The property is located in COOK (County) at \_\_\_\_\_

4 MANOMET ON AUBURN (Address) \_\_\_\_\_, Illinois 60008 (City) \_\_\_\_\_ (ZIP Code)

PIN #02-35-210-120-0000  
Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 5,000.00, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on October 15, 2006.

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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BOX 333-CTI

Ms (page 1 of 6)