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Doc#: 0702254076 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/22/2007 11:51 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001310378252005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SHANNON STEWART

Property Address.....: 5134 S MICHIGAN AVE #2,
CHICAGO,IL 60615

P.I.N. 20-10-301-069-1002

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/27/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0607220097, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Suzanne Davis
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Efren Garcia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Suzanne Davis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of December, 2006.



Efren Garcia
Efren Garcia, Notary public
Commission expires 06/25/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHANNON STEWART
5356 S. INDIANA #3
CHICAGO, IL 60615

Prepared By: Oscar Rodriguez
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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PARCEL 1: UNIT 2 IN THE 5134 SOUTH MICHIGAN CONDOMINIUMS AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS:

ALL THAT PART OF LOT 1 IN JAMES D. LYNCH ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FURTHER DESCRIBED AS COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 1, WHICH POINT IS 150.5 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 50 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT; 161.05 FEET TO AN ALLEY; THENCE NORTH ALONG SAID ALLEY AND PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, 161.05 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED GARAGE L.C.E P-2 ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0413339074.

Property of Cook County Clerk's Office