## UNOFFICIAL COPY

WHEN RECORDED RETURN TO: EMERSON DEVELOPMENT CORPORATION 4961 EMERSON AVE PALATINE IL 60067-0401

Doc#: 0702255284 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 **Cook County Recorder of Deeds** Date: 01/22/2007 04:33 PM Pg: 1 of 2

DATED: 12-13-2006

P.I.N # 03-19-319-036-0000

## Satisfaction of Mortgage

The undersigned Bank ceruf is that the following is fully paid and satisfied:

Document executed by EMERSON DEVELOPMENT CORPORATION, dated 12-05-2005, to Bank and recorded in the office of the Register of Deeds of: COCK County Illinois, Document Number 0603349040, in (Reel) Coop Coup Bi

RECORDED ON: 2-02-2006

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

)

**BROWN COUNTY** 

Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, as Document Review Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 12-13-2006.

THIS INSTRUMENT WAS DRAFTED BY KAY CORCORAN Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 6202853-9019

KAY CORCORAN

(SEAL)

Notary Public, State of My Commission Example 2010

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## **UNOFFICIAL COPY**

Must Be Attached to Mortgage Satisfaction

## LEGAL DESCRIPTION

LOT 185 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1208 N RACE, ARLINGTON HEIGHTS, IL 60004 TODORTH OF COUNTY CLERK'S OFFICE

TAX ID #: 03-19-319 036-0000