### **UNOFFICIAL COPY**



Doc#: 0702255204 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2007 12:10 PM Pg: 1 of 4

ALA Tim Coleman
ILLINOIS STATUTORY
Tenants by the Entirety

THE GRANTOR(S) James Coleman and Jacqueline Coleman, husband and wife, of the City of Long Grove, County of Lake,
State of IL for and in consideration of Ten and J0/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and
Coleman and Meghan Long, husband and wife, as tenants by the entirety, 2533 North Ashland, Unit 2C, Chicago, IL

See Exhibit "A" attached screto and made a part hereof

60614 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to

SUBJECT TO: Covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, party wall rights and agreements, general taxes for the year 2006 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 2006

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 14-29-311-050-1003 Address(es) of Real Estate: 2533 North Ashland Unit 2C, Chicago, IL 60614

Dated this 17th day of October, 20 06

James

wit:

Jacqueline Coleman

X

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# **UNOFFICIAL COPY**

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STATE OF ILLINOIS, COUNTY OF	Cok	SS.
to, Jacqueline Coleman, married to, person instrument, appeared before me this day in their free and voluntary act, for the uses and Given under my hand and official seal, this	ally known to me to be person, and acknowled purposes therein set	ty, in the State aforesaid, CERTIFY THAT James Coleman, married be the same person(s) whose name(s) are subscribed to the foregoing dged that they signed, sealed and delivered the said instrument as forth, including the release and waiver of the right of homestead day of the collection, 20 CL.
		OFFICIAL SEAL ARMELLA A KOHLHAAS NOTARY PUBLIC - STATE OF ILLINOIS Urrilla (Kohlhaas)03-06-07
Prepared by:	Ox Cook	
Mail Tof prespared by  DANGERS  Colors  Colors  Charge Ecology		County
Name and Address of Taxpayer: Dan Long and Meghan Long 2533 North Ashland, Unit 2C Chicago, IL 60614		County Clark's Office

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Real Estate Transfer Tax Act.]

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### **UNOFFICIAL COPY**

### LEGAL DESCRIPTION ATTACHMENT

UNIT 2C IN THE PARKVIEW LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 3, 4, 5 AND 6 IN THE SUBDIVISION OF LOTS 11 AND 12 IN ASSESSORS DIVISION OF BLOCK 42 IN SHEFFIELD ADDITION TO CHICAGO OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29 AFORESAID CONVEYED TO THE CITY OF CHICAGO BY DEEDS DATED DECEMBER 8, 1930 AND RECORDED DECEMBER 16, 1930 AS DOCUMENTS 10810245 AND 10810246), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97263050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. County Clark's Office

Property Identification Number: 14-29-311-050-1003

Address of Property (for identification purposes only):

Street:

2533 N. ASHLAND AVE. #2-C

City, State:

CHICAGO, Illinois

Unit/Lot:

Condo/Subdiv: