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Doc#: 0702256147 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2007 02:51 PM Pg: 1 of 3

Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. STE. 101
LOMBARD, IL 60148
ATTN: POST CLOSING
Prepared By: JEANNE SAYAS
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. STE. 101
LOMBARD, IL 60148
630.620.0550

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2001 YORK ROAD, OAK BROOK, IL 60523 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 5, 2006 made and executed by MICHAEL T O'MALLEY and JANE F O'MALLEY

to and in favor of THE LEADERS BANK

property situated in COOK

County, State of Illinois.

upon the following described

attached

Parcel ID#: 05-33-208-036-0000

Property Address: 1720 HIGHLAND AVE, WILMETTE, IL 60091

such Mortgage having been given to secure payment of Four Hundred Seventeen Thousand Dollars and no/100

(\$417,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. *0617005272*) of the

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007161540-3

MERS Phone 1-888-679-6377

O'MALLEY7161540

7161540

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

MW 08/03

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291



*SV
MB
PB
RY*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ~~06/07/06~~ 06-05-2006

THE LEADERS BANK

Witness

Liz Wolfe

Witness

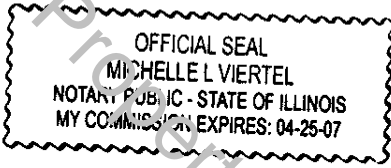
Liz Wolfe

By:

Laura Bobrowsky
(Assignor)
(Signature)

Attest

Seal:



Laura Bobrowsky
Post Closing MGR

Notary Public of Cook County Clerk's Office

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**LOT 19 AND LOT 20 IN DEAN ADDITION TO WILMETTE, A
SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST ¼
OF THE NORTHEAST FRACTIONAL ¼ OF SECTION 33,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE
COUNTY CLERK'S DIVISION IN THE NORTHEAST
FRACTIONAL ¼ OF SAID FRACTIONAL SECTION 33
AFORESAID, IN COOK COUNTY, ILLINOIS. (PROPERTY
IDENTIFICATION NUMBER: 05-33-208-036-0000)**

Property of Cook County Clerk's Office