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Doc#: 0702256158 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2007 03:09 PM Pg: 1 of 4

When Recorded Return to:

T.D. Service Company
1820 E. First St., Suite 210
Santa Ana, CA 92705

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____, a certain Mortgage dated **January 12, 2006** Mortgage Electronic Registration Systems, Inc. its successors and assigns, made and executed by **Rasheedah Warren** PO Box 2026, Flint, MI 48501-2026

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois: **See Legal Description Attached Hereto and Made a Part Hereof**

Parcel ID#: **16-03-419-020**
Property Address: **4209 W Walton St, Chicago, IL 60651-**
such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY-EIGHT THOUSAND AND 00/100** (\$ **128,000.00**)

* **0605348009** (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the **Cook** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment **SNSC #574**
11/97

SNSC Loan No: 0000221093
MIN: 1000305-0000221093-9
MERS Phone: 1-888-679-6377

VMP-995W(IL) (0109)

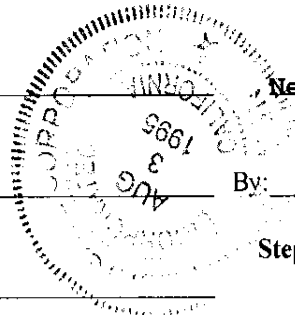


SEND ANY NOTICES TO ASSIGNEE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 18, 2006**



Fernando Bravo
Witness *Fernando Bravo*

New Century Mortgage Corporation
(Assignor)

Stephen L. Nagy

By:

(Signature)

Witness

Stephen L. Nagy / V.P. \Records Management

Attest **Azin Rahmanpanah**

Seal:

State of California
County of Orange

This instrument was acknowledged before me on **January 18, 2006**
by **Stephen L. Nagy / V.P. \Records Management**

as
New Century Mortgage Corporation

of

Azin Rahmanpanah

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

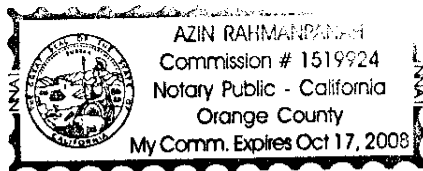
STATE OF CALIFORNIA
COUNTY OF ORANGE

On January 18, 2006 before me **Azin Rahmanpanah**, A Notary Public in and for Orange County and the State of California, personally appeared **Steve Nagy, V.P/Records Management**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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Law Title Insurance Agency Inc -Naperville
2900 Ogden Ave , Suite 108, Lisle, Illinois 60532
(630)717-7500, Fax (630)717-7723
Authorized Agent For Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 260585H

The land referred to in this Commitment is described as follows

LOT 4 IN BLOCK 2 IN EDWARD T NOONAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY 16-03-419-020

4209 WEST WALTON, CHICAGO IL 60651

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office