

UNOFFICIAL COPY

Doc#: 0702202237 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2007 02:00 PM Pg: 1 of 2

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **ALSJ, INC.**, an Illinois corporation, **DJ FAMILY LLC**, an Illinois limited liability company, **MILTON GRIN** and **JAMES BADZIN**, of the County of Cook and State of Illinois, for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **B & B PROPERTIES II L.L.C.**, an Illinois limited liability company, its successors and assigns, all of the right, title, interest, claim or demand whatsoever which **ALSJ, INC.**, an Illinois corporation, **DJ FAMILY LLC**, an Illinois limited liability company, **MILTON GRIN** and **JAMES BADZIN** may have acquired in, through or by (i) that certain mortgage dated April 13, 2005 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on April 28, 2005 as Document No. 0511814002, and (ii) that certain assignment of rents and leases dated April 13, 2005 and recorded in the Recorder's Office on April 28, 2005 as Document No. 0511814003, ONLY in the premises described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1: Unit 3 in the 5116 South Prairie Community Condominium, as delineated on the survey of certain lots or parts thereof in Elisha Bayley's Subdivision, being a subdivision located in Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded 8/30/2001 as document 0020803922, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration, in Cook County, Illinois.

Parcel 2: The exclusive right to the Parking Space Number P-3, a limited common element, as delineated on the plat of survey and the rights and easements for the benefit of Unit Number 3 as set forth in the declaration; the grant of reserves to itself, its successors and assigns, the rights and easements as set forth in said declaration for the remaining land described therein.

**Address of Property:** Unit No. 3  
5116 South St. Lawrence Avenue  
Chicago, IL 60615


**Permanent Index No:** 20-10-304-054-1003

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal as of this 19<sup>th</sup> day of May, 2006.


**ALSJ, INC., an Illinois corporation, DJ  
FAMILY LLC, an Illinois limited liability  
company, MILTON GRIN and JAMES  
BADZIN**

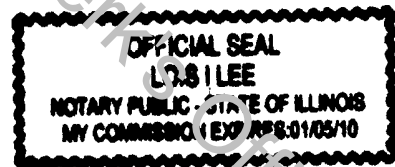
By:   
Andrew Lee, Authorized Agent

STATE OF ILLINOIS )  
 ) SS )  
COUNTY OF )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Andrew Lee**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19<sup>th</sup> day May, 2006.

  
Notary Public



**THIS DOCUMENT WAS PREPARED BY:**

Jay R. Goldberg  
Field and Goldberg, LLC  
10 South LaSalle Street  
Suite 2910  
Chicago, Illinois 60603