## **UNOFFICIAL COPM**

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

ISMAEL GAMEZ, JR

(LAND AM)

Doc#: 0702210050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/22/2007 11:26 AM Pg: 1 of 1

And When Recorded Mail To: **LANDAMERICA** 

P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 1000231644

R. S#: 764728



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by an thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN WADHAMS, A SINGLE MAN

Original Mortgagee: EAGLE HOME LOANS INC.

Mortgage Dated: NOVEMBER 24, 2004

Recorded on: JANUARY 12, 2005 as Instrument No. 0:01208012 in Book No. --- at Page No. ---

Property Address: 14616 S TRUMBULL, MIDLOTHIAI, IL 60445-0000

County of COOK, State of ILLINOIS

PIN# 28-11-225-013-0000

Legal Description: LOT 4 IN BLOCK 7 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HOME GARDENS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH LAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 05, 2007

EAGLE HOME LOANS, INC BY NEW CENTURY MORTGAGE CORPORATION, IT'S ATTORNEY-IN-FACT

(Name, Title):	nor plague	2, pacistant seco	4/0/40
01410 01	California	CHris Tran, Ass	istant un president
County of	avenge	= }ss. ()	

On JANUARY 05, 2007, before me, a Notary Public, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

iris B. J**enkins** Comm. # 1449816

ARY PUBLIC - CALIFOR