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Doc#: 0702210052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/22/2007 11:33 AM Pg: 1 of 2

RECORDING KETURN TO:

Assessor's Propert, San Parcel 06-28-402-019-1096 Account Number 99604259

SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby ack towledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 03-29-2001 Executed by Mortgagor(s) PATRICK S COLBERT AND LAURA J PULIO, HUSBAND AND WIFE to and in favor of Mortgagee MAJESTIC MCR' GAGE CORPORATION Filed of Record: In Book Page Pin 06-28-402-019-1096 Document/Inst. No. 0010299745 Cabinet Leawer Instrument Number in the Recorder's Office of COOK County, Illinois on 04-13-2001. Property: SEE ATTACHED LEGAL Given: to secure a certain Promissory Note in the amount of \$160,900.00

The Corporation executing this instrument is the present holder of the above-described Dee's of Trust or Mortgage. IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 7 November 2006.

BANK OF AMERICA N.A successor by merger to MAJESTIC MONTG AGE CORPORATION

CHARLENE COVIL, ASST VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 7 November 2006, by CHARLENE COVIL of BANK OF AMERICA N.A MAJESTIC MORTGAGE CORPORATION An OPEATIONS OFFICER/MANAGER Corporation, on behalf Millillities,

of the corporation.

PREPARED BY:GO BANK OF AMERICA NA PO BOX 23500 NC4-105-01-32 **GREENSBORO NC 27420**

Notary Public Oct.

Notary Public

My Commission Expires:

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UNIT 27-463-A1 IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 25, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDCIAINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1899 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED SEREN S-0000 COOK COUNTY CLOTHES OFFICE PERCENTARE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PIN: 06-28-405-505-0000