## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0702213073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2007 01:09 PM Pg: 1 of 2

Loan No. 1621194319

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTA'N MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her mafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIA C. SALAZAR AND RUBEN SALAZAR JR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, Jain or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 12, 1000, and recorded on April 29, 1999, in Volume/Book Page Document 99410485 in the Recorder's Office of COOK County on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 26172090120000

LOT 29 IN BLOCK 8 IN STATE LINE PARK, BEING PETER FOOFE'S SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANG'L 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 10735 SOUTH AVENUE B, CHICAGO, IL, 60617-0000

Witness my hand and seal 12/18/06.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

JEFF GILL Vice President

Sylvan III

IL00.DOC 09/05

0702213073 Page: 2 of 2

## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/18/06.

Notary Public Lifetime Commission

Loan No: 1621194419

County of: COOK Investor No: 403

Prepared by: ROSE ROMANO Récord & Return to: Chase Home Finance LLC Reconveyance Services

280 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

