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Doc#: 0702215048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/22/2007 11:20 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1625052107

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage here haft it mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACK L. LCMD ARDI JR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever or y may have acquired in, through or by a certain Mortgage, bearing the date of November 27, 2002, and recorded on December 19, 2002, in Volume/Book Page Document 0021357825 in the Recorder's Office of COOK County, on the premises herein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 28223030460000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 4376 HENRY ST, OAK FOREST, IL, 60452-0000

Witness my hand and seal 12/21/06.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

TIFFANY CARROLL
Vice President

IL00.DOC 09/05



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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY CARROLL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/21/06.

VICKI C KNIGHTEN - 54231 **Notary Public**

Lifetime Commission

Loan No: 1625051107

Investor Category:

County of: COOK Investor No: 702

Investor Loan No:

Prepared by: VICTORIA TOWNES Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 MERS Phone, if applicable: 1-888-679-





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62505110\1625051107 LOMBARDI

LOT 345 IN FIELDCREST FIFTH ADDITION, A RESUBDIVISION OF LOTS 2 THROUGH 27 INCLUSIVE IN BLOCK 12; LOTS 2 THROUGH 28 INCLUSIVE IN BLOCK 13; LOTS 2 THROUGH 31 INCLUSIVE IN BLOCK 14; AND LOTS 1 THROUGH 18 INCLUSIVE IN BLOCK 15 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNS-HIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AC-CORDING TO PLAT OF SAID FIELDCREST FIFTH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS 1 16-000. OCOOP COUNTY CIENT'S OFFICE ON OCTOBER 3, 1962 AS DOCUMENT 2058774, IN COOK COUNTY, ILLINOIS P.I.N. 28-22-363-046-0000