

UNOFFICIAL COPY



Doc#: 0702226025 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2007 10:04 AM Pg: 1 of 2

**CERTIFICATE OF RELEASE**

Date: 01/12/07 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 38608-CC

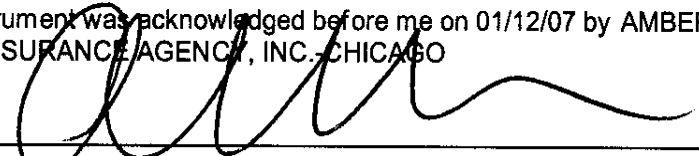
1. Name of Mortgagor(s): BEVERLY HICKS
2. Name of original Mortgagee: NEW CENTURY MTG
3. Name of Mortgage Servicer (if any): WILSHIRE CREDIT
4. **Mortgage Recorded Document Number(s):**  
**0428220116**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WLSHIRE CREDIT and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
**Permanent Index Number: 20-20-415-008-0000**  
**Address: 6815 S. GREEN ST, CHICAGO, IL 60621**  
**Property Legal Description: See Attached Exhibit "A"**

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE

By:   
AMBER WIENER  
Address: 1629 N. HALSTED, CHICAGO, IL 60614 Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/12/07 by AMBER WIENER as (owner) (agent) of LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

  
Notary Public



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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 38608-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 41 IN BLOCK 3 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-20-415-008-0000  
6815 S. GREEN ST, CHICAGO, IL 60621

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY