UNOFFICIAL COPY



Doc#: 0702231010 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/22/2007 11:33 AM Pg: 1 of 2

Satisfaction of Mortgage

THIS CERTIFIE's that a certain Mortgage executed by Jack L. Solomon, a single man, to Citizens Financial Bank, formerly known as Citizens Fir. nc al Services, FSB a corporation of the United States of America on March 12, 2004 in the amount of \$41,400.00 and record along Document No. 0407935204 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same as hereby released.

WHEREAS, the said mortgage affects the following described real estate: SEE ATTACHED

PIN# 29-14-405-013-0000

Property Address: 16005 S. Avalon Ave, South Holland, IL 60473

IN WITNESS WHEREOF, said Citizens Fir an ial Bank, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, thus November 14, 2006.

Before me, the undersigned, a Notary Public in and for said County, this November 14, 20% personally appeared Kathleen Wilson and Dawn Wurtzbacher, personally known to me to be Assistant Vice President and Assistant Vice President, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as heir tree and voluntary act and deed of said corporation, for the uses and purposes therein set to the

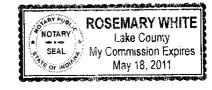
WITNESS MY HAND and official seal

Rosemary White, Notary Public

THIS INSTRUMENT PREPARED BY:

Citizens Financial Bank 5311 Hohman Ave Hammond, IN 46320

LS/ag 5127159



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5. THE LAND REFERRENCE IN THIS POLICY IS DESCRIBED AS FOLLOWS.

LOT 13 IN BLOCK 31 IN 4TH ADDITION TO PACESETTER PARK HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN TYS GOUWENS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, ALSO PART OF THE SOUTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE LITTLE CALUMET RIVER, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 23, 1962 AS DOCUMENT 2025242, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office