IOFFICIAL COPY

Date: 01/16/07

Order Number:

1410

SA4103046



Doc#: 0702233073 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/22/2007 08:14 AM Pg: 1 of 2

1. Name of mortgagor(s):

WILLIAM & ANITA FRITZ

Page:

2. Name of original mortgages:

WASHINGTON MUTUAL

3. Name of mortgage servicer (t anv):

4. Mortgage recording:

Vol.:

or Document No.: 98399828

- 5. The above referenced mortgage has been aid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tires to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 23-03-410-002-0000

Common Address: 8921 FOREST LANE, HICKORY HILLS,

ILLINOIS 60457

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANICE L. GILL

12 Clort's C Address: 8659 WEST 95 TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone-No.:

State of Illingia

County of This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

JANICE L. GILL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CT

CAL SEAL! Netry Public, State of Illinois My Commission Errica: 04/04/2099

CRTOFRLS 12/03 DGG

0702233073 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOT 158 IN FOREST HILLS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1962 AS DOCUMENT NUMBER 1839647, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office