UNOFFICIAL COPY

Loan # 26065501

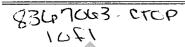
RELEASE OF MORTGAGE OR TRUST DEED **BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED



Doc#: 0702233143 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/22/2007 10:37 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That First National Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto THE SOUTHLAND PROFESSIONAL CENTER LLC, AN ILLINOIS LIMITED LIABILTY COMPANY, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing the date of the 13th day of MARCH, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0030452718 & 0030452719 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS or the 4th day of APRIL, 2003. Premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LOTS 7 AND 8 IN BLOCK 1 IN LORENZ SUBDIVISON, BEING A SUBDIVISON OF THE NORTH 1/3 OF THE NORTH ½ OF THE WEST ½ OF THE SOUTHW'EST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 30-31-301-005-0000 & 30-31-301-056 5000

Address of premises: 2521 RIDGE ROAD, LANSING, IL. 60438

Witness our hands and seals this 3rd day of January, 2007.

Sharon A. Liska

Vice President Loan Operations

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State of Illinois } }SS County of Will }

I, Amanda Lessner, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A. Liska, personally known to me to be the Vice President Loan Operations of GreatBanc Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of January, 2007.

"OFFICIAL SEAL" NOTARY PUBLIC, STATE OF WINDIS OOA COUNTY CLOPA'S OFFICE MY COMMISSION EXPIRES 03/03/2010

Notary Public