### **UNOFFICIAL COPY**



Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 181 W. Madison Street Chicago, IL 60602-4694 6/62233]23

Doc#: 0702233123 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/22/2007 10:17 AM Pg: 1 of 3

SEE BACK DED

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Jason**Feldman, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, unough or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 00 873 488 to the premises situated in the said County, State of Illinois, described as follows, to-wit:

#### SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunce belonging or appertaining.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 14-32-406-015-1028 & 14-32-406-015-1077

PROPERTY ADDRESS Unit 405 1872 North Clybourn, Chicago, IL 60614,

[ ] MAIL TO:

**NAME** 

Kopple & Klinger LLP

Sharon Flavin

STREET

10866 Wilshire Blvd # 1500

CITY

Los Angeles CA, 90024-4357

[ ] RECORDER'S OFFICE BOX NUMBER 333

BOX 334 CTI

396

# RECEIVED IN BAD CONDITION

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE

JAN 1 7 2007

CHICAGO TITLE LAND TRUST COMPANY,

As Trustee as Aforesaid

By:

State of Illinois County of Cook

I, the undersigned, a notary Public ir and for the County and State aforesaid, do hereby certify that the

above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whole theme is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and the e caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voir attry act and as the free and voluntary act of the

Company.

Given under my hand and notarial seal this

DATE

Reorder Form No. 38

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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 00 873 488

UNITS 405 AND P20, BOTH INCLUSIVE IN CLYBOURN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

LOTS 1 TO 4, BOTH INCLUSIVE, AND LOTS 25 TO 28, BOTH INCLUSIVE, IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM DAS IN THE COUNTY CLARKS OFFICE RECORDED AS DOCUMENT NO. 27162456, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.