

UNOFFICIAL COPY



Doc#: 0702235020 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/22/2007 07:26 AM Pg: 1 of 4

**WARRANTY DEED**

THE GRANTOR(S):

BANBURY METROLOFTS, LLC

A limited liability corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS to:

ABOVE SPACE FOR RECORDER'S USE ONLY

IRINI PREZA & ILIR PREZA, *in joint tenancy*

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

*see attached legal description*

~~PARCEL 1: UNIT NO. 309 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED \_\_\_\_\_ AS DOCUMENT NUMBER \_\_\_\_\_, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.~~

~~PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-23, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. \_\_\_\_\_ AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".~~

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

BOX 333-CT1


CT1 8364880ZDSK

*41K9*

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Property of Cook County Clerk Office

COOK COUNTY  
REAL ESTATE TRANSACTION TAX




REVENUE STAMP

JAN. 18.07

# 0000035332

REAL ESTATE TRANSFER TAX	00140.00
FP 103034	

STATE OF ILLINOIS



REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

JAN. 18.07

# 0000035225

REAL ESTATE TRANSFER TAX	00280.00
FP 103032	



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008364880 VH  
STREET ADDRESS: 10 S. DUNTON, #309  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: ~~03-29-477-004-0000~~

**LEGAL DESCRIPTION:**

UNIT NO. 309 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 2007 AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-23, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C"