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WARRANTY DEED



Doc#: 0702235204 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2007 11:05 AM Pg: 1 of 3

Mail To:
Catherine McEwen Nichols
2600 S. Michigan Ave., Suite 405
Chicago, IL 60616

Name & Address of Taxpayer:
Sonja Y. Hardy
2440 186th St., Unit D-3
Lansing, IL 60438

Grantor, SHIRLEY MOORE, a widow woman, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, Convey and Warrant to the Grantee, SONJA Y. HARDY, a single woman, the following described real estate:

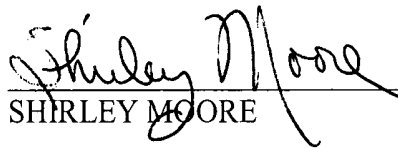
SEE ATTACHED LEGAL DESCRIPTION.

PERMANENT INDEX NUMBER: 30-31-319-049-1024

PROPERTY ADDRESS: 2440 186th St., Unit D-3
Lansing, IL 60438

Subject to: (1) General real estate taxes for the year 2006 and subsequent years. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Dated this 28TH day of December, 2006.


SHIRLEY MOORE

FIRST AMERICAN TITLE
ORDER # 30712 1/3


5/12

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State of Illinois)
)SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that SHIRLEY MOORE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and notary seal, this 28TH day of December, 2006.



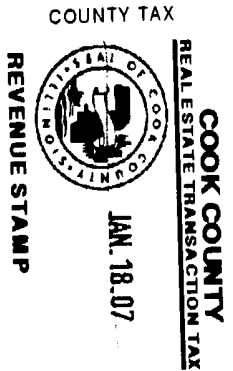
Notary Public

My commission expires 01/08/08

Prepared By:



Toya T. Harvey, Esq.
3730 W. 176th Pl.
Country Club Hills, IL 60478



0000037925

REAL ESTATE TRANSFER TAX	00063.50
FP 103028	



0000037726

REAL ESTATE TRANSFER TAX	00127.00
FP 103027	

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Legal Description

UNIT D-3 TOGETHER WITH ITS UNDIVIDED 3.5 PERCENT INTEREST IN THE COMMON ELEMENTS IN PINWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25466450 IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office