

UNOFFICIAL COPY



Doc#: 0702239177 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/22/2007 03:12 PM Pg: 1 of 3

Loan #: 2000019308
Mail to when recorded:
AM Realty Group LLC
c/o AM Realty Management, Inc.
P. O. Box 868
Highland Park, IL 60035-0868

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto A.M. Realty Group, L.L.C. of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/3/2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 12/3/2003, as Document Number 0333745148, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 6748 North Ashland, Chicago, Illinois

SEE ATTACHED

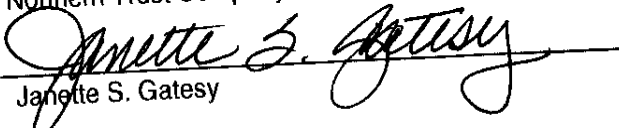
PIN NO: 11-31-408-007-0000 and 11-31-408-008-0000

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 1/2/2007

The Northern Trust Company

By: 
Janette S. Gatesy

Its: Vice President

[See notarizations on reverse side]

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State of Illinois
County of DuPage } SS

I, Suzanne Mercer, a Notary Public in and for DuPage County, in the State aforesaid, do hereby certify that Janette S. Gatesy a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 1/2/2007

My commission expires: 10/26/2008

Suzanne Mercer
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
Neighborhood Lending Division
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

THE NORTH 125 FEET OF THAT PART SOUTH OF THE SOUTH LINE OF PRATT AVENUE OF THE EAST 64 FEET OF THAT PART WEST OF THE WEST LINE OF ASHLAND AVENUE OF LOT 1 IN THE SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 9, 1872 IN BOOK 1 OF PLATS, PAGE 60, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 34 FEET OF LOT 1 MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH $\frac{1}{3}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6748 NORTH ASHLAND, CHICAGO, ILLINOIS

PERMANENT INDEX NO.: 11-31-408-007-0000 AND 11-31-408-008-0000