

UNOFFICIAL COPY



Doc#: 0702342080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 09:53 AM Pg: 1 of 2

**PREPARED BY &
AFTER RECORDING MAIL TO:**
BANK OF AMERICA
PORTFOLIO ADMINISTRATION
ATTN: TOM WILLIAMS / VA2-400-01-03
PO BOX 26865
RICHMOND, VA 23261

LOAN NUMBER: 68951001697699

CERTIFICATE OF RELEASE

Bank of America, N.A. does hereby release and discharge the real estate described in a certain MORTGAGE made by CHRIS A. SABIA AND CAROL SABIA, MARRIED TO EACH OTHER dated SEPTEMBER 21, 2005 and recorded among the Land Records of COOK County, ILLINOIS on JANUARY 3, 2006, as Document No. 0600306025, in the original principal sum of \$100,000.00. This release and discharge is intended to effect a correction to the land records only. The indebtedness representing the loan is still valid and outstanding.

Legal Description: See EXHIBIT "A" attached hereto and made a part hereof.

WITNESS the hand and seal of the Holder of the said Note and Mortgage this 23rd day of JUNE, 2006.

BANK OF AMERICA, N.A.

BY:

DAVID W. DENSON,
VICE PRESIDENT

State of VIRGINIA)
County of HENRICO)

P.N.T.N.

I, the undersigned, Notary Public in and for the jurisdiction aforesaid, do hereby certify that DAVID W. DENSON personally appeared before me this day and acknowledged that he is the Vice President of Bank of America, N.A., a National Banking Association, and that by authority duly given, and as the act of the association, the foregoing instrument was signed in its name by himself.

WITNESS MY HAND and Official Seal this 23rd day of JUNE, 2006.

NANCY E. WALDMAN, Notary Public
My Commission Expires: April 30, 2007

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EXHIBIT "A"

UNIT NUMBER 2-19 IN FOREST GLEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 028 AND RECORDED JANUARY 23, 1990 AS DOCUMENT NUMBER 90036197, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 29-36-410-003-1048

Cook County Clerk's Office