

The Talon Group



0702342037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/23/2007 08:42 AM Pg: 1 of 2

TITLE AND SETTLEMENT SERVICES

ERTIFICATE OF RELEASE FI Date: December 27, 2006

FIRST AMERICAN TITLE

GRUER #

Title Order No.: 1540413

Name of Mortgagor(s). Andrya R. Smith and Jason D. Smith

Name of Original Mortgagee:

Mortgage Recording: Volume: Page: or Document No.: 56 [8742032

The above referenced mortgage has or en paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Section 30 of the Mortgage Certificate of Release Act.

See Attached Exhibit "A"

Permanent Index Number: 17-09-303-085-1010 Vol. 0590 17-09-303-085-1079 Vol. 0590

Common Address: 333 North Jefferson Street, Unit 302, Chicago, IL 60661

First American Title Insurance Company

By: Its: Office Manager

Address: 400 Skokie Blvd., Suite 245, Northbrook, IL 60062

Telephone No.: (847)412-0257

State of Illinois

County of

(PM)(

This instrument was acknowledged before me on December 27, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Andrya R. Smith, , 333N Jefferson St #302 Chicago IL Goldol

OFFICIAL SEAL

KATHY NAKANISHI

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EY: 'R TS:06/10/08

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UNDEFICIAL COPY

PARCEL 1:

UNIT NUMBERS 302 AND P-39 IN THE 333 N. JEFFERSON CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, AMENDED FROM TIME TO TIME.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08151415; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INCRESS AND EGRESS USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER 16 MEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.