

LIS PENDENS/  
NOTICE OF FORECLOSURE

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Doc#: 0702343033 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 10:55 AM Pg: 1 of 2

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088

PA0700247

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC.

07CH01791

PLAINTIFF

) NO.

VS

) JUDGE

MICHELLE L. PARKER A/K/A MICHELLE  
PARKER; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR COUNTRYWIDE HOME LOANS, INC.;  
UNKNOWN HEIRS AND LEGATEES OF MICHELLE  
L. PARKER, IF ANY; UNKNOWN OWNERS AND  
NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of  
JAN 19 2007, \_\_\_\_\_, for Foreclosure of a Mortgage and that the  
property affected by said cause is described as follows:

LOTS 13 AND 14 IN BLOCK 10 IN ATWOOD'S ADDITION TO  
WASHINGTON HEIGHTS IN SECTION 23, TOWNSHIP 37 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

COMMONLY KNOWN AS: 3631 WEST 115TH PLACE  
ALSIP, IL 60803

The subject mortgage has been recorded/registered as document  
number:

# 0402042374

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

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TAX NO. 24-23-307-024-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text. The signature consists of several loops and curves, starting from the top right and ending at the bottom left.