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Doc#: 0702345079 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 04:11 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIME PROPERTIES, INC.  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/R, bearing date the 22<sup>ND</sup> day of OCTOBER, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0430241048 & 0430241049, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY LOCATED: 1633 N. WESTERN, CHICAGO, IL, UNITS 2N & 3N

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-31-326-017 & -018 AND -46 & -47  
Address(es) of premises: 1633 N. WESTERN, CHICAGO, IL, UNITS 2N & 3N  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 17<sup>TH</sup> day of JANUARY, 2007

\_\_\_\_\_  
SUSAN PENNINGTON, V.P. (SEAL)

\_\_\_\_\_  
JAMES MCGROGAN, A.V.P. (SEAL)

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608  
(NAME) (ADDRESS)

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of COOK } SS.

I, Melanda Kywe, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN PENNINGTON

Personally known to me to be the V.P. of LAKESIDE BANK

, a corporation, and JAMES MCGROGAN, personally

known to me to be the A.V.P. of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such V.P. and A.V.P., they signed

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 18th day of January, 2007

Melanda Kywe  
NOTARY

Commission Expires \_\_\_\_\_



MAIL TO:

ADDRESS OF PROPERTY:

TO

By Corporation

RELEASE DEED

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description

UNITS 2N AND 3N IN THE 1633 N. WESTERN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31 TAKEN FROM WIDENING OF NORTH WESTERN AVENUE) IN THE SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

THE SOUTH 24 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

THE SOUTH 24 FEET OF THE NORTH 106 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0417639061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-31-326-017 & -018 and -46 & -47

Commonly known as: 1633 N. Western Ave., Chicago, IL