

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Woody L Collins and Emma I Collins, in the amount of \$195,000, recorded May 11th, 2006 and recorded as document number 0613106054, Cook County Records, in favor of mortgage executed by Woody Lee Collins in the amount of \$165,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

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This agreement shall continue in full force and effect so long as Woody Lee Collins shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

Andrea Weekley
Andrea Weekley

Nancy R Martin
Nancy R Martin, Officer

Diana Watts
Diana Watts

STATE OF Illinois }
 } SS:
COUNTY OF Cook }

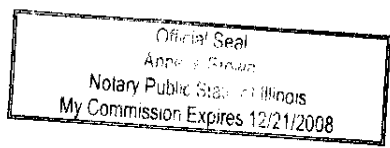
BE IT REMEMBERED that on December 19th, 2006, before me, a Notary Public in and for said County and State, personally appeared Nancy R Martin, Officer of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Arnette Brown
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Brad Yanecek

IL#85059



Doc#: 0702346060 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 01:04 PM Pg: 1 of 2

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Loan No. 402858286

The following described real estate located in Cook County, Illinois:

Lot 37 in Block 1 in A.J. Alexander Addition of the North 1/2 and the South East 1/4 both of the South West 1/4 of the North West 1/4 of the South East 1/4 of Section 13, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel No: 16-13-408-036-0000

NOTE: No insurance extends to or covers the above-described Parcel No.

Property of Cook County Clerk's Office