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SUBORDINATION AGREEMENT

Doc#: 0702346011 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2007 12:06 PM Pg: 1 of 2

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Daniel W Grunde and Patricia A Grunde, in the amount of \$230,000, recorded July 25th, 2002 and recorded as document number 0020817527, Cook County Records, in favor of mortgage executed by Daniel W Grunde and Patricia Ann Grunde in the amount of \$300,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit 'A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Daniel W Grunde and Patricia Ann Grunde shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THATRD BANK

Catherine M. Avino, Assistant Vice President OUNT CIEN

STATE OF Illinois

} SS:

COUNTY OF Cook

BE IT REMEMBERED that on December $28^{\rm th}$, 2000 before me, a Notary Public in and for said County and State, personally appeared Catherine M. Avino, Assistant Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Brad Yanecek

IL#85059

Ticortitle 1511 W. BARRY St. Chucago, 12 601057

"OFFICIAL SEAL" Andrea Weekley Notary Public, State of Illinois My Commission Exp. 10/06/2007

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Loan No. 403192925

The following described real estate located in Cook County, Illinois:

Lot Sixteen (16), Lot Seventeen (17) (except the South 20 ft. thereof), in Block Eight (8) in the Subdivision of Section 19, Town 40 North, Range 14, East of the Third Principal Meridian, except the Southwest Quarter (1/4) of the Northeast Quarter (1/4) and the East Half (1/2) of the Southeast Quarter (1/4) of said Section 19, Town 40 North, Range 14, East of the Third Principal Meridian.

Parcel No: 14-19-102-008-0000

NOTE: No Insurance extends to or covers the above-described Parcel No.