## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)



Doc#: 0702346123 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/23/2007 02:56 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT F RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD R. OGILVIE and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 10TH day of OCTOBEP, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0334933177 & 0334933178, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-14-301-027-0000 & 04-14-301-162-0000 Address (es) of premises: 2038 MEADOWVIEW COURT, NORTHBROOK, IL. 60062 Witness our hands, this 9TH day of JANUARY, 2007.

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# **UNOFFICIAL COPY**

	FIRST MIDWEST BANK ()
	By: Sevin By
	IN: ASSISTONT UP.
	By: Twen Donast
	in land t
	Its: <u>Vice President</u>
This instrument was prepared by:	First Midwest Bank
inis instrument was prepared by.	P.O. Box 9003
	Gurnee, IL 60031
STATE OF ILLINOIS	CR
COUNTY OF LANCE	
I, the undersigned, a notary public in and for said	d County, In the State aforesaid, DO HEREBY CERTIFY that
JENDIEL Beepersonally known to me	to be the Assistant VF of First Midwest Bank, and
	vn to me to be the Vice President, of said banking
corporation, and personally known to be the sean	ne persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally ackno	vice ged that as such As 5, 5 TOWF P and VF
, they signed and delivered the said instrument, p	oursuant to authority given by the Board of Directors of said banking
corporation, as their free and voluntary act, and	as the free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.	
	4/2
GIVEN under my hand and notary seal	this 12 day of 20 nuon, 20 07.
<b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	$\mathcal{A}_{i}$
OFFICIAL SEAL FRANCES TAORMINA	Therees Jaomeina
NOTARY PUBLIC - STATE OF ILLINOIS	Notary Public
MY COMMISSION EXPIRES:04/08/08	Commission Expires Upril 3, 2008
MAKE TO, PIDCT MIDWECT DANK	
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003	
GURNEE, IL. 60031	
3889951954	

J BROOKS-DEERFIELD

#### EXHIBIT "A"

(A) THE LEASEHOLD ESTATE (SA IL LIASEHOLD ESTATE BEING DET NED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD EN ASSELLENT (S) ATTACHEN HERETO). CRIATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE:

AN UNDIVIDED 1/151 INTEREST IN (1) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22; 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, AS LESSOR ("LESSOR"), AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96927871. AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN DINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND LEASE"); AND (!!) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIBED AS:

(EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND)

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14. (COUNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE C: NORTHBROOK, COOK COUNTY, ILLINGIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIS, ILLINGIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN (5 FCHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

OWNERSHIP OF THE BUILDING AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

BUILDING SITE 20:

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WELT 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1. THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1691.58 FEET; THENCE

NORTH 88 DEGREES 55 NINUTES DE SECONDS WEST 332.20 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION OF A RESIDENCE (KNOWN AS JOSS MEADOWVIEW COURT); FOR A PLACE OF BEGINNING; THENCE FOLLOWING THE NEXT NINETELN (19) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RES (DENCE; 1) SOUTH 56 DEGREES OF MINUTES 37 SECONDS WEST, 23.56 FEET; 2) NORTH 33 DEGREES 52 NINUTES 23 SECONDS WEST, 22.56 FEET; 3) SOUTH 56 DEGREES OF MINUTES 37 SECONDS WEST, 20.32 FEET; 4) SOUTH 33 DEGREES 53 MINUTES 23 SECONDS WEST, 20.02 FEET; 4) SOUTH 33 DEGREES 53 MINUTES 23 SECONDS WEST, 10.66 FEET; 7) SOUTH 56 DEGREES OF MINUTES 37 SECONDS WEST, 10.66 FEET; 7) SOUTH 56 DEGREES OF MINUTES 37 SECONDS WEST, 2.67 FEET; 8) NORTH 33 DEGREES 53 MINUTES 23 SECONDS WEST, 15.83 FEET; 9) NORTH 56 DEGREES OF MINUTES 37 SECONDS EAST, 2.67 FEET; 8) NORTH 33 DEGREES 53 MINUTES 23 SECONDS WEST, 29.02 FEI; 11) NORTH 56 DEGREES OF MINUTES 37 SECONDS EAST, 20.00 FEET; 12) SOUTH 33 DEGREES 55 MINUTES 23 SECONDS EAST, 30.00 FEET; 14) SOUTH 33 DEGREES 55 MINUTES 23 SECONDS EAST, 30.00 FEET; 14) SOUTH 33 DEGREES 56 MINUTES 37 SECONDS EAST, 30.00 FEET; 14) SOUTH 33 DEGREES 56 MINUTES 37 SECONDS EAST, 30.00 FEET; 14) SOUTH 33 DEGREES 56 MINUTES 37 SECONDS EAST, 30.00 FEET; 30.00 FEE CONCRETE FOUNDATION OF A RESIDENCE (KNOWN AS 2038 MEADOWVIEW COURT); FOR A PLACE OF

### PARCEL 11:

FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997 AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97820006 (THE "DECLARATION")), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

#### PARCEL | | 1:

EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCELS | AND 11 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006