

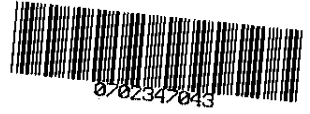
# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255

0003547048  
ERIC P MAAS  
PO Date: 11/30/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0702347043 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 08:35 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ERIC P MAAS AND DAWN M MAAS H/W  
to DIVERSIFIED MORTGAGE CORPORATION dated September 3, 2004 calling for the original principal sum of  
dollars (\$144,000.00), and recorded in Mortgage Record , page and/or instrument # 0429042147, of the records in  
the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as  
follows, to wit:

1296N WHEELING RD, MOUNT PROSPECT IL - 60056

Tax Parcel No. 03-27-402-018-0000

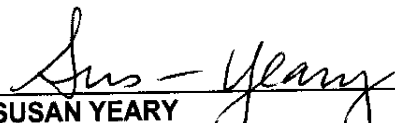
SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 5th day of December, 2006.

NATIONAL CITY MORTGAGE CO

By



SUSAN YEARY  
Its ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

0003547048

ERIC P MAAS

State of OHIO )  
County of MONTGOMERY ) SS:

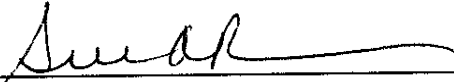
Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December, 2006,  
personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of  
NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 3, 2009

  
\_\_\_\_\_  
Notary Public  
SUE A. REIGELSPERGER

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**Page 5 of 7  
3547048**LEGAL DESCRIPTION - EXHIBIT A**

Legal Description: PARCEL I:

THE WEST 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THAT PART LYING EAST OF A LINE 219.83 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE AND LYING NORTH OF A LINE 30.0 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE, OF THE DESCRIBED TRACT AS NOTED BELOW.

PARCEL II:

THE WEST 12.0 FEET OF THE EAST 108.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE MOST SOUTHERLY 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE DESCRIBED TRACT AS NOTED BELOW.

DESCRIBED TRACT: THAT PART OF LOTS 1, 2, 3 AND OUT LOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 75.0 FEET TO A POINT 5.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 21.0 FEET; THENCE WEST PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 30.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE NORTH ON THE WEST LINE OF OUT LOT "A", A DISTANCE OF 129.59 FEET TO THE NORTHWEST CORNER OF OUT LOT "A"; THENCE EASTERLY ALONG THE NORTH LINE OF OUT LOT "A" AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-27-402-018-0000 Vol. 233

Property Address: 1296 North Wheeling Road, Mt. Prospect, Illinois 60076