UNOFFICIAL COPY

RELEASE DEED WHEN RECORDED MAIL TO ADAM BARRERA 3327 WEST BEACH CHICAGO, IL 60651-0000



Doc#: 0702347071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/23/2007 09:28 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for intensional consideration of one dollar, and for other good and valuable consideration, the receipt whereof is bereby confessed, do hereby remise, convey and quit-claim unto ADAM BARRERA, A SINGLE MAN of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated APRIL 28, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois MAY 11, 2005, as Book N/A Page N/A Document No. 0513 105001 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 16-02-214-013 50/30

Property Address: 3327 W BEACH, CHICAGO, IL 60651

WITNESS my hand and seal this 24 October, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

11-

TGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMANN CAPP LLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY

) ss

Assistant Vice President

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERZPY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 24 October, 2006

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800255714 Frances B. Albertson

MIN#: 1000523 0041579000 0

MERS Telephone Number: 1-888-679-6377

CR1103

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LEGAL DESCRIPTION: LOT 11 IN S. E. GROSS' 7TH HUMBOLT PARK ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OF COOK COUNTY CLERK'S OFFICE COOK COUNTY, ILLINOIS.

PIN 16-02-214-013-0300

ADAM BARRERA

CIT Account Number: 00009800255714