

UNOFFICIAL COPY



0702347073

RELEASE DEED
WHEN RECORDED MAIL TO
ANNIE HOUSTON
6551 S WENTWORTH AVE
CHICAGO, IL 60621

Doc#: 0702347073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 09:28 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto ANNIE HOUSTON of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated DECEMBER 20, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois JANUARY 25, 2006, as Book , Page , Document No. 0602505289 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 20-20-320-048-0000

Property Address: 6952 SOUTH ADA STREET, CHICAGO, IL 60629

WITNESS my hand and seal this 18 October, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

EMMA M. CAPPELLETTI, Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS CRNICHLEY, Assistant Vice President
(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 18 October, 2006

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08
CIT Account Number: 00009800444284 Jaudah Spaight
MIN#: 1001761 0511163000 0
MERS Telephone Number: 1-888-679-6377

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LEGAL DESCRIPTION: LOT 403 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD SAID ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANNIE HOUSTON
CIT Account Number: 00009800444284