

UNOFFICIAL COPY



Doc#: 0702347154 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 11:41 AM Pg: 1 of 2

Release of Mortgage or TRUST by Corporation (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 7547744-4

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W. 22ND STREET, SUITE 800, OAK BROOK, IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SALVADOR LAMAS AND CARLOS LAMAS, AS JOINT TENANTS representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND MODIFICATION OF MORTGAGE, bearing date the 6TH of JUNE, 2003 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 0316335282 AND 0323835288 premises therein described, situated in the county of COOK, State of ILLINOIS, as follows, to wit

LEGAL:

LOT 5, 6 AND 7 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 4 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 13-28-103-042-0000
A:K:A: 5413 WEST BELMONT, CHICAGO, IL 60641

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 18TH day of SEPTEMBER, 2006.

By: [Signature]
STEVEN M. FRANK, VICE PRESIDENT

Attest: [Signature]
MARC N. GRYZLO, ASSISTANT VICE PRESIDENT



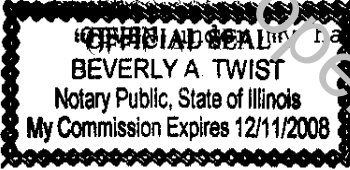
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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M. FRANK personally known to me to be the ASSISTANT VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and MARC N. GRZYLO personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein

signed and delivered the said instrument and notary seal this 18TH DAY OF SEPTEMBER, 2006.



[Handwritten Signature]

NOTARY PUBLIC

My commission expires on 12/11/08.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.