

# UNOFFICIAL COPY



0702347155

Release of Mortgage or TRUST by Corporation (ILLINOIS)

Doc#: 0702347155 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 11:44 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 7546156-14

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W. 22<sup>ND</sup> STREET, SUITE 800, OAK BROOK, IL. 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LECH GRYGO AND GRAZYNA GRYGO AS JOINT TENANTS representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 15<sup>TH</sup> of APRIL, 2005 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book      of records, on page     , as Document No. 0512342085 AND 0512342086 premises therein described, situated in the county of COOK, State of ILLINOIS, as follows to wit

LEGAL:

LOT 43 IN BAUWENS AND STEWARTS SUBDIVISION OF THE WEST PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N: 17-05-308-053-0000  
A:K:A: 2895 1514 W./ CORTEZ, CHICAGO, ILLINOIS 60622

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its      VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 18TH day of SEPTEMBER, 2006.

By:       
STEVEN M. FRANK, VICE PRESIDENT

Attest:       
MARC N. GRYZLO, ASSISTANT VICE PRESIDENT

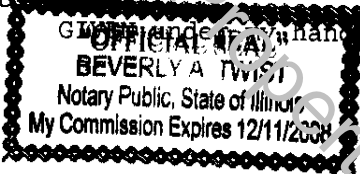


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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M. FRANK personally known to me to be the ASSISTANT VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and MARC N. GRZYLO personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



and notary seal this 18TH DAY OF SEPTEMBER, 2006.

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires on 12/11/08.

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**