

# UNOFFICIAL COPY

Loan number 0032529000

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Ashwin Kumar  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0702347116 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 10:30 AM Pg: 1 of 2

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JONATHAN MARCUS/DIANA MARCUS//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/13/2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0603048029, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-09-212-027-1141, 17-09-212-0


70 WEST HURON UNIT 1702 CHICAGO, IL 60610


UNIT 1702 AND GARAGE G-25 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS.

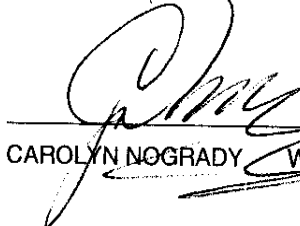
WITNESS hand \_\_\_\_\_ and seal on this 30 day of September 2006.


NOMINEE FOR PHH HOME LOANS, LLC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

  
\_\_\_\_\_  
IVY AMARRH Witness (Seal)

  
\_\_\_\_\_  
MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
CAROLYN NOGRADY Witness (Seal)

  
\_\_\_\_\_  
BETTY SELWOOD ASSISTANT SECRETARY (Seal)

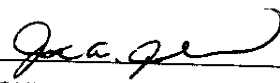
59  
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5-  
1/27  
JTR

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 30, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
\_\_\_\_\_  
JOE A JOHNSON Notary Public

(Seal)

**Joe A. Johnson**  
Notary Public of New Jersey  
My Commission Expires 01/29/2007

My commission expires on \_\_\_\_\_

Notary Public of Cook County Clerk's Office