

0089274203

UNOFFICIAL COPY

SUBORDINATION

AGREEMENT



Doc#: 0702354088 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 11:02 AM Pg: 1 of 2

Be it herein resolved that Greenpoint
Mortgage Funding, Inc.

(GRANTOR) as Mortgagee under Mortgage
and dated April 28, 2006 and recorded June
19, 2006 in the Office of the Cook County
Recorder of Deeds, as Document Number

0617005021 made by Ignacio Miranda to said Mortgagee, on the following described real estate:

105987H

THE SOUTH 34 FEET OF THE NORTH 68 FEET OF LOT 8 IN BLOCK 11 IN MANDELL AND HYMAN'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

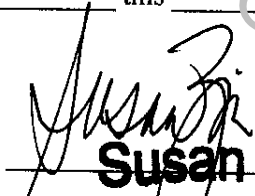
Permanent index number (s): 16-20-326-002-0000

Mail To:
Law Title Oak Brook
800 Enterprise Dr.
Ste. 205
Oak Brook, IL 60523

Common Address: 1903 South 61st Court, Cicero, IL 60804

Does hereby fully subordinate said Mortgage to LoanCity, Mortgagee under a certain mortgage dated
_____, recorded in the Office of the Cook County Recorder of Deeds on _____
as Document Number Doc#: 0702354087 ___ made by Ignacio Miranda in an amount not to exceed \$231,000.00 on
the aforementioned real estate.

In witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its _____ and attested by its _____ this _____ day of December, 2006.

By: 
Susan Zion, VP

Attest: 

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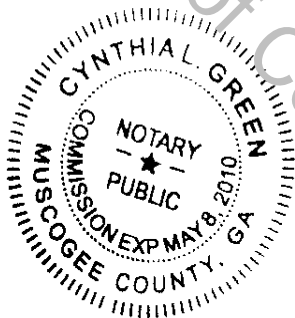
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SUBORDINATION AGREEMENT

STATE OF Georgia)
COUNTY OF Muscogee)

I, the undersigned, a Notary Public, in and for the county and state aforesaid, do hereby certify that _____ personally known to me to be the _____ of _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personal and severally acknowledged that such _____ and _____ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of December, 2006.



Cynthia L. Green
Notary Public

Commission Expires: May 8, 2010

This instrument was prepared by:
Blake A. Rosenberg, Attorney at Law
2900 Ogden Avenue
Lisle, IL 60532

~~MAIL TO:~~ GREENPOINT MORTGAGE FUNDING , INC
2300 BROOKSTONE CENTRE PARKWAY
COLUMBUS, GA 31904