

# UNOFFICIAL COPY



Doc#: 0702354120 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 11:51 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:  
Document Management  
P.O. Box 31557  
Billings, MONTANA 59017-3900

This instrument was prepared by:  
Edward Jones Mortgage, LLC  
2710 S Fifth Avenue  
Minneapolis, MINNESOTA 55408  
888-304-9242

Loan Number: 6502812881 (Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
**Wells Fargo Bank, N.A.**, its Successors and/or Assigns, whose address is:  
**420 Montgomery Street, San Francisco, CALIFORNIA 94104**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **August 11, 2006**,  
executed by **MICHAEL D. JOHNSON AN UNMARRIED PERSON**  
to **Edward Jones Mortgage, LLC**  
the laws of **Delaware**  
place of business is **2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408**  
upon the following described property situated in **Cook County, State of Illinois**:

(herein "Assignee"),

organized under  
and whose principal  
(herein "Assignor")

See Attached Exhibit 'A' ✓

Parcel Identification Number: 06-24-202-031-1171

Property Address: 2857 FREEMONT COURT, SCHAUMBURG, ILLINOIS 601830000

such Mortgage having been given to secure payment of **THIRTY-FOUR THOUSAND SEVEN HUNDRED TEN and no/100 Dollars (\$34,710.00)**

which said Mortgage is recorded in Book, Volume, or Liber No. \_\_\_\_\_, at page on **8-22-06**, (or as No. **0623420045**)  
of the Records of **Cook County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

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Edward Jones Mortgage, LLC

*Davenita Isaac*  
By: Davenita Isaac  
Its: V.P. Loan Documentation

*Jackie Smith*  
Witness Jackie Smith  
Typed Name:

*Leslie Miller*  
Witness Leslie Miller  
Typed Name:

Commonwealth/State of IOWA  
District/County/Parish of DALLAS

The foregoing instrument was acknowledged before me this 12-7-06  
By Davenita Isaac, V.P. Loan Documentation  
, , of Edward Jones Mortgage, LLC, a corporation organized under the laws of Delaware, on behalf of the said corporation.

*Sarah Benz*  
My Commission Expires:



Property of Cook County Clerk's Office

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: UNIT 15-138-A-2857 IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91233253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-24-202-031-1171 Vol. 0061

Property Address: 2657 Freemont Court, Schaumburg, Illinois 60183

Property of Cook County Clerk's Office