

UNOFFICIAL COPY



Return to:
Michael Capizzi
Wilmington Finance Inc.
401 Plymouth Road
Plymouth Meeting, PA 19462
484-685-7234

Doc#: 0702355194 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 04:39 PM Pg: 1 of 3

Property of Cook County Clerk's Office

7100002185

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5532 NORTH MILWAUKEE AVENUE, SUITE A, CHICAGO, ILLINOIS 60630 does hereby grant, sell, assign, transfer and convey, unto WILMINGTON FINANCE, a corporation organized and existing under the laws of the State of PA (herein "Assignee"), whose address is 401 Plymouth Rd Plymouth Meeting PA 19462 a certain Mortgage dated December 8, 2005, made and executed by Onester Martin and Dorothy Martin, Husband and Wife as Joint Tenants to and in favor of THE LOAN ARRANGER, INC. upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Parcel ID#: 16-11-101-029-0000
Property Address: 730 N. Springfield
Chicago, ILLINOIS 60624

such Mortgage having been given to secure payment of One Hundred Forty Four Thousand Five Hundred And 00/100 (\$ 144,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0536102216) of the OFFICIAL Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96

Initials: _____

ilassign

Handwritten mark

UNOFFICIAL COPY

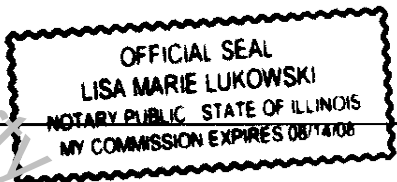
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/29/05.

STATE OF Illinois }
COUNTY OF Cook } ss Will

By: [Signature]
President of The Loan Arranger, Inc.

The foregoing instrument was acknowledged before me this 29th day of December 2005 by Michael Robins and _____ the President and _____ of THE LOAN ARRANGER, INC., a corporation under the laws of the State of ILLINOIS, on behalf of the corporation.

[Signature]
Notary Public



My Commission Expires: _____
Residing at: _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

[Handwritten scribbles]

Property of Cook County Clerk's Office

UNOFFICIAL COPY 7100002185

Martin

01/26/2006 17:39 FAX 773957 50

THE LOAN ARRANGER

023

Legal Description

LOT 40 IN DIVEN'S SUBDIVISION OF BLOCK 3 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-11-101-029-0000

Commonly known as: 730 N SPRINGFIELD AVE
CHICAGO, IL 60624

Property of Cook County Clerk's Office