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Doc#: 0702356196 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/23/2007 12:39 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001331256752005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JULIE PAVE, NATHANIEL FAVE

Property

1700 KILLARNEY LANE,

P.I.N. 04-13-106-019-0000

Address....

NORTHBROOK,IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/24/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doc unent Number 609440067, to the premises therein described as situated in the County of COOK, State of Illinois as foliows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Rachel Ozuna ()

Assistant Secretary

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STATE OF ARIZONA.

COUNTY OF MARICCIA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of December, 2006.



Jan Florie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JULIE PAVE, NATHANIEL PAVE

1700 Killarney Ln

Northbrook, IL 60062

Prepared By: Ryan J. Riddell

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

DOOP TO LOT 20 IN UNIT NUMBER 2. A RESUBDIVISION OF PART OF BLOCKS 2 AND 5 ALL OF BLOCK 6 AND VACATED STREETS AND ALLEYS A JUDI TING SAID BLOCKS ALL IN FIRST ADDITION TO SKOKIE HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 14 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF 14E PREST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13, TONWHSIP 42 NORTH, RANGE 12 PAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 1635.

OUNTY CORTAS OFFICE PLAT THEREOF RECORDED AS DOCUMENT NO IBER 16358893, IN COOK COUNTY, ILLINOIS.