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Doc#: 0702356240 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/23/2007 01:34 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 17-09-222-012

RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001331916422005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

MILLER F MYERS, II, ALEXANDER C

LUND

Property

630 N FRANKLIN UNIT 1012.

CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/03/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer: Number 0610942055, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Oscar Rodriguez

Assistant Secretary

0702356240 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF VENTUKA

I, Efren Garcia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Oscar Rodriguez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of Decenior, 2006.



Eren Carcia, Not c public Commission expires 05/25/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MILLER F MYERS,II, ALEXANDER C L(CAD) 630 N Franklin St Apt 1012 Chicago, IL 60610

Prepared By: Da

David Lovato

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0702356240 Page: 3 of 3

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LEGAL DESCRIPTION:

UNITS 1012 AND P-123 IN THE 630 N. FRANKLIN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 21, 22, 23, 24, 25 AND 26 IN BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND

THAT PART OF LOTS 14, 15, 16 AND 17 IN MARTIN'S SUBDIVISION OF THE WEST PART OF BLOCK 12 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL WH.
152930.

MINTEREL

COLUMNIA

CLERK'S

OFFICE MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT 0529303035, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGY INTEREST IN THE COMMON ELEMENTS