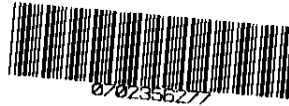


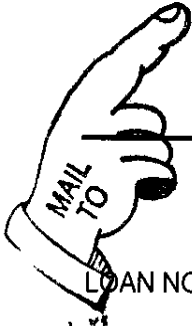
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Doc#: 0702356277 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 02:10 PM Pg: 1 of 2

RECORDING REQUESTED BY:
Alta Real Estate Services, Inc.

WHEN RECORDED RETURN TO:
Alta Real Estate Services, Inc.
Attn: Reconveyance Dept,
10401 Deerwood Park Blvd,
Jacksonville, FL 32256



SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

PLEASE RECORD FIRST

LOAN NO.: 2043992839

MARLON MUNOZ, DOCUMENT CONTROL OFFICER, Being duly sworn, deposes and says:

That he/she is employed with SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s), has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 04/17/1997 and recorded 04/29/1997 as Instrument No. 97299490, Book N/A, Page N/A, in the amount \$15,000.00, ELECTRA W. BROWN AND ALPHONZO BROWN, JR., AS JOINT TENANTS AS TO PARCEL 1. ELECTRA W. BROWN, AS TO PARCEL 2. is/are the Property Owner/Mortgagor/Trustor and MERCANTILE MORTGAGE COMPANY is/are the Mortgagee/Trustee, concerning real property located in COOK County/City, ILLINOIS, State.

Property Address: 1815 SOUTH KILDARE, CHICAGO, IL 60623

LEGAL DESCRIPTION: PARCEL 1:

THE NORTH 2 FEET OF THE SOUTH 35.84 FEET OF THE NORTH 245.50 FEET OF THE EAST 57 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT: LOTS 2, 3, 4, 5, 13, 14, AND 15 IN THE W.A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.5 FEET) IN EXECUTOR'S SUBDIVISION OF LOT 3, IN THE PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 33.84 FEET OF THE NORTH 245.50 FEET OF THE EAST 57 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT: LOTS 2, 3, 4, 5, 13, 14, AND 15 IN THE W.A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.5 FEET) IN EXECUTOR'S SUBDIVISION OF LOT 3, IN THE PARTITION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 16-22-410-018-0000

SEC: N/A BLOCK: N/A LOT: N/A

CROSS REFERENCES:

N/A

SY
P2
5-9
M
CED

UNOFFICIAL COPY

Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp., has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between MERCANTILE MORTGAGE COMPANY to/and MANUFACTURERS AND TRADERS TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CONTIMORTGAGE HOME EQUITY LOAN TRUST 1997-3 CERTIFICATES 10401 Deerwood Park Blvd., Jacksonville, FL 32256.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to MANUFACTURERS AND TRADERS TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CONTIMORTGAGE HOME EQUITY LOAN TRUST 1997-3 CERTIFICATES BY SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT, 10401 Deerwood Park Blvd., Jacksonville, FL 32256. There are no further endorsements of said Note.

DATED: December 1, 2006

SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP.


By: MARLON MUNOZ, DOCUMENT CONTROL OFFICER

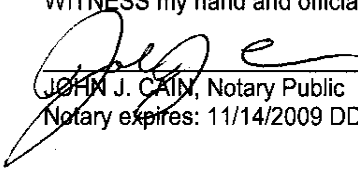
State of Florida }
County of Duval }

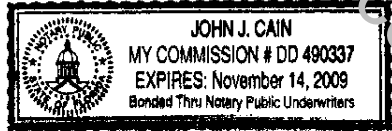
On December 1, 2006, before me JOHN J. CAIN, notary public, personally appeared MARLON MUNOZ, DOCUMENT CONTROL OFFICER, of SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual(s) whose name(s) is (are) described to the within instrument and sworn to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual(s) made such appearance be for the undersigned in the County of Duval, State of Florida.

Sworn to (or Affirmed) and Subscribed Before Me.

This Date: December 1, 2006

WITNESS my hand and official seal,


JOHN J. CAIN, Notary Public
Notary expires: 11/14/2009 DD#490337



(This area for notarial seal)

Prepared By: ZAREER MANERIKAR,  ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55
When Recorded Return To: RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT., JACKSONVILLE, FL 32255