

UNOFFICIAL COPY



Doc#: 0702310071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 10:10 AM Pg: 1 of 2

PC
Prepared by: POONAM S. CHAVAN
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 39861323
Investor #: 2570

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 11, 2005 and executed by AARON SMITH, as Mortgagor(s), in the amount of \$30,000.00, and recorded on 10-17-05 in Book _____ at Page _____ as document number 0529005328 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 21 IN RESUBDIVISION OF LOTS 1 TO 37 INCLUSIVE IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 11 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19 AND THAT PART LYING EAST OF THE CUMMY TRACTS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Commonly known as: 11624 S. CHURCH ST., CHICAGO, ILLINOIS

Tax ID #: 25-19-401-048-0000

Dated: DECEMBER 12, 2006

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

474160


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P2
MV
AMF
(SD)
3/6/5*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR
ENTRUST MORTGAGE, INC.**



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 12, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ENTRUST MORTGAGE, INC.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.