

UNOFFICIAL COPY



Doc#: 0702310085 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 10:12 AM Pg: 1 of 3

RA
Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 103062337
Investor # : 2552

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 21, 2006 and executed by EARL EASTERL KEY, as Mortgagor(s), in the amount of \$81,600.00, and recorded on 3-31-06, in Book _____ at Page _____ as document number 0609004065 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 7900 SOUTH KIMBARK AVENUE UNIT A, CHICAGO , ILLINOIS

Tax ID #: 20-35-201-047-0000

Dated: DECEMBER 13, 2006

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

474820


385 ✓

*SY
P3
MY
(SO)
Bluf
385*

UNOFFICIAL COPY

Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR DELTA
FUNDING CORPORATION**


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 13, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD5182C4
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

UNOFFICIAL COPY

Loan Number: 103062337

EXHIBIT "A"

THE EAST 31.33 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 AND LOT 2 (EXCEPT THE SOUTH 12.79 FEET THEREOF), ALSO, THE FOLLOWING DESCRIBED TRACT OF LAND (EXCEPT THE NORTH 32 FEET THEREOF), LOT 1 AND LOT 2 (EXCEPT THE SOUTH 12.79 FEET THEREOF), EXCEPTING FROM SAID TRACT THE EAST 104.07 FEET THEREOF, ALL IN BLOCK 106 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26, (EXCEPT THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS