Doc#: 0702310023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/23/2007 09:14 AM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington) Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No: ML 140003996

KNOW ALL MEN BY THESE PRESENTS

THAT GEORGE WASHINGTON SAVINGS BANK

\*\*\*SEE REVERSE FOR I EGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank 'at hereunto caused its corporate seal to be affixed, and these presents to be signed by it's Assistant Vice President and attested to by it's said Senior Vice President this 10th Day of NOVEMBER 2006

Attester Jaturia Wice President

GEORGE WASHINGTON SAVINGS BANK

Attester Jaturia Wice President

Assistant Vice President

Assistant Vice President

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Eavings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: (-

Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK

14701 S. LAGRANGE RD., ORLAND PARK, IL. 60462

OFFICIAL SEAL

NOTATY PUBLIC, STATE OF ILLINOIS

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO.....

365

24-24

0702310023 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 33 AND 35 IN BLOCK 1 IN BOND'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 100 ACRES THEREOF AND EXCEPT 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID QUARTER SECTION) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-23-207-047-0000 24-23-207-048-0000

EAN SS COOK COUNTY CLOTH'S OFFICE 11148-50 S. KEDZIE AVENUE CHICAGO, IL 00555