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RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0702313044 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 09:22 AM Pg: 1 of 2

~~WHEN RECORDED MAIL TO:~~  
MARK D SCHREPPFERMAN  
IMOGEN OLIVIA MOORE  
11380 LEGACY CANYON PLACE  
SAN DIEGO CA 92131

~~SEND TAX NOTICES TO:~~

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MARK D. SCHREPPFERMAN and IMOGEN OLIVIA MOORE, 1007 E OLDE VIRGINIA ROAD, PALATINE, IL 60074**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of October, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0330026085, to the premises therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 84 IN MEADOWLAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **1007 E OLDE VIRGINIA ROAD, PALATINE, IL 60074**. The Real Property tax identification number is **02-12-313-003-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-12-313-003-0000

Address(es) of premises: 1007 E OLDE VIRGINIA ROAD, PALATINE, IL 60074

Witness Our hand and seal, this 23<sup>RD</sup> day of NOVEMBER 2006

By: [Signature] (Name & Title) ASST. VP (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. T. GUSTAFSON

When recorded mail to:  
First American Title Insurance Co.  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: NR1120

Handwritten initials/signature

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued)

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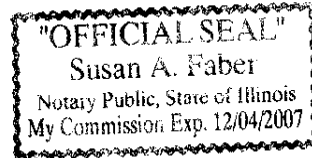
STATE OF ILLINOIS )  
 )ss  
COUNTY OF KANE )

On this 29TH day of NOVEMBER, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. VP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILLINOIS

LASER PRO Lending, Ver. 6.2.10.05 Copr. Harland Financial Solutions, Inc. 1997, 2003 All Rights Reserved IL 11/PLD/CFL/PLURELEASE/CFC TR-26957 PR-1



Property of Cook County Clerk's Office

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