UNOFFICIAL COPY

Doc#: 0702313064 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/23/2007 09:35 AM Pg: 1 of 3

<b>/ / / / / / / / / /</b>					
	X				
Release of Deed	Full	Partial			
Know all Men by these presents, t	hat	JPMORGAN CHASE I	BANK NA	<del></del> -	<del></del> _
	0		("Bai		
consideration of one dollar, and ot whereof is hereby acknowledged, BRUCE A FRANTAL	her go does l	ರ್ನಡೆ and valuable consi here'by release, convey	derations, the	e rec	eipt nto
representatives and assigns, all the whatsoever Bank may have acquire 12/13/04 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	ed in, 050 rars C e prop	through or by a certain 8022141 Book NA	Mortgage da Page N Cor Cor Ourly and Sta	ated A	recorded/ in
Property Address: 15 E EUREKA A	VE	LEMONT		IL	60439

PIN 22291090080000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SY SP.3 MYW

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

12/13/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

DUSTIN STEVENS Its: Authorized Officer

OFFICIAL SEAL ASHLEIGH WOLF NOTARY PUBLIC - KENTUC STATE AT LARGE

My Comm. Expires Aug. 25, 2010

State of KENTUCKY County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GINEN under my hand and notarial seal, the day and year first above written.

**Public** 

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00429228922086

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

Legal Description Secion-Township: 29-37-11		
f LOT # K	SubDiv-Condo: KETTERINGSLHN1/4 Part of Lot: P	
Property		
Property Description 22-29-109-008-0000 UPIN		
10 to a second of the control of the		

Property of Cook County Clerk's Office