## **UNOFFICIAL COP**

Doc#: 0702313069 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2007 09:36 AM Pg: 1 of 3

7		<b>A</b>				
Release of Deed	d D	Fuli	Partial			
Know all Men by the	ese presents	, that C	HASE BANK USA N	JA		<del></del> _
FKA CHASE MANH	IATTAN BAN	<u>VICUSA N</u>	IA	(	"Bank") ir	1
consideration of one whereof is hereby a MARC W VITALI AI	CUITOMIEULIEI	I THINGS DO	ਰੀ and valuable cons ere'by release, conve	iderations y and qui	s, the rece t claim un	eipt to
Widtsoever Dank III	ay nave acqu ment Numbe	uired in, th er 0404	ロンドエスト ロッヘレ ハコ	r demand n Mortgag	ge dated	ecorded/

the State of Illinois applicable to the property, situated in said Courty and State,

Property Address: 811 NORTH LOMBARD

legally described as follows, to-wit:

OAK PARK

60302

County, in

PIN 16-05-303-035-0000

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/12/06

CHASE BANK USA NA

By:

TERRANCE LEE

Its: Mortgage Officer

Attest:

TÖNYA HUMPHRE Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL TARA BAKER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Dec. 21, 2009

My Commission Expires:

This instrument was prepared by: TONYA HUMPHREY

00429258103399

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 21 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 12 IN L. AND W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 33. EAST OF THE 1/4 TRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

村16-05-303-035-0000

PROPERTY STIVATED IN THE STATE OF ILL INDIS,
CITY OF OAK PARK, COUNTY OF COOK.