

# UNOFFICIAL COPY



0702313079

Doc#: 0702313079 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 09:38 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PANKAJUMAR PATEL AND KOMAL PATEL

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/02/05 as Document Number 0534840141 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 435 N WILLIAM DR PALATINE IL 60074

PIN 02-13-210-039

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3/1  
J.C.  
1/23  
Bill

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/13/06

JPMORGAN CHASE BANK NA

By: *Margaret Roser*  
MARGARET ROSER  
Its: Mortgage Officer

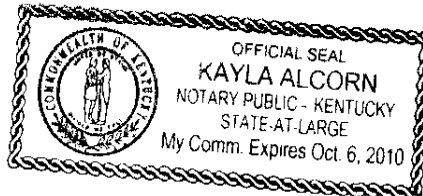
Attest: *Jennifer Smith*  
JENNIFER SMITH  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Kayla Alcorn*  
Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00447021281053

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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Law Title Insurance Agency, Inc-Oakbrook  
2900 Ogden Avenue  
Lisle, IL 60532  
(630)717-1383

*EXHIBIT A*

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 255417K

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 40 IN BLOCK 44 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 2 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1962 AS DOCUMENT NUMBER 18480176, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office