

UNOFFICIAL COPY

This instrument was prepared by:

AMCORE Bank N.A.,
501 7th Street
P.O. Box 1537
Rockford IL 61110



Doc#: 0702313142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 01:10 PM Pg: 1 of 2

Please return the recorded document to:

AMCORE BANK N.A.
P.O. BOX 1537
ROCKFORD, IL 61110
FILE/6270481

~~1040730~~

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE BANK N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

11126470

MORTGAGE TO: AMCORE BANK N.A., in the City of ROCKFORD, in the State of Illinois

EXECUTED BY: JOSE A. GARCIA AND ALICIA GARCIA, Mortgagor(s)

MORTGAGE DATE: APRIL 6, 2006

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

RECORDED ON: APRIL 24, 2006 as 0611421055

PIN #: 06-18-209-025-0000

PROPERTY ADDRESS: 1140 HECKER DRIVE ELGIN, ILLINOIS 60120

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded mortgage or as attached

IN WITNESS WHEREOF, AMCORE Bank N.A., has caused these presents to be signed by its LOAN OFFICER, and attested by its ASST. VICE PRESIDENT this day, OCTOBER 27, 2006.

By: Sue Hart
SUE HART, LOAN OFFICER

Attest: Jeff Fox
JEFF FOX, A.V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That SUE HART and JEFF FOX are personally known to me to be the LOAN OFFICER and ASST. VICE PRESIDENT of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such LOAN OFFICER and ASST. VICE PRESIDENT, they signed and delivered the said instrument of writing as LOAN OFFICER and as ASST. VICE PRESIDENT of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notary Seal, on OCTOBER 27, 2006.

Notary Seal

[Signature]

Notary Public

When recorded mail to:
First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120



54
A-2
5-
my
GFK

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 183 IN PARKWOOD UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-18-209-025-0000
JOSE A. GARCIA AND ALICIA GARCIA, HUSBAND AND WIFE

1140 HECKER DRIVE, ELGIN IL 60120

~~Loan Reference Number: 6298653~~

~~First American Order No: 10785446~~

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



 GARCIA
11126470

IL

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Cook County Clerk's Office